



## HAMPDEN COUNTY BAR ASSOCIATION

50 State Street, Springfield, MA 01103

Telephone: (413) 732-4648 ♦ Facsimile: (413) 732-6882 ♦ E-mail: [admin@hcbar.org](mailto:admin@hcbar.org)

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### John F. Moriarty Law School Scholarship

#### Criteria

The applicant must be admitted for the upcoming academic year to a certified law school for either full-time or part-time attendance. The applicant must currently reside in Hampden or Hampshire County and must have been a resident for no less than five years. Preference given to Hampden County residents.

#### Considerations

Applicants will be considered based on academic and extracurricular accomplishments to date and on a financial need.

#### Procedure

Complete and submit this application to the Hampden County Bar Association Scholarship Committee, 50 State Street, Room 137, PO Box 559, Springfield, MA 01103 by JULY 15th. After review of all applications received, the finalists will be reviewed and if necessary, finalists will be invited to a Committee interview. After the Committee has reached a decision, the recipient(s) will be notified by email. The applicant will be required to provide proof of registration in a certified law school. Once sufficient proof is received, scholarship monies will be sent directly to the applicant and the recipient will be announced in a press release and on the Hampden County Bar Association website.

#### *SCHOLARSHIP APPLICATION FOR THE ACADEMIC YEAR BEGINNING*

Month \_\_\_\_\_ Year \_\_\_\_\_

Name \_\_\_\_\_ Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

County: Hampden \_\_\_\_ Hampshire: \_\_\_\_ How long have you lived in that County: \_\_\_\_\_

Law School you are attending: \_\_\_\_\_ Year of Study \_\_\_\_\_ Full Time: \_\_\_\_\_

Undergraduate School: \_\_\_\_\_ GPA: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Major: \_\_\_\_\_ Degree Received: \_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

Employment History: \_\_\_\_\_

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Along with this application, please submit your resume and a brief statement of your goals and reason for entering law school.

**FINANCIAL INFORMATION TO BE PROVIDED BY APPLICANT AND SPOUSE**

Applicants First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Middle \_\_\_\_\_

Status or Occupation \_\_\_\_\_ Name of Employer \_\_\_\_\_

Address of Employer \_\_\_\_\_

Marital Status \_\_\_\_\_

If applicable

Spouses First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Middle \_\_\_\_\_

Status or Occupation \_\_\_\_\_ Name of Employer \_\_\_\_\_

Address of Employer \_\_\_\_\_

	Applicant	Spouse	Total
Total Income			
Soc. Sec. V.A. Benefits			
Rentals			
Interest, Dividends			
Other Annuities			
Federal Income Tax			
Value of Checking & Saving			
Current Balance of Undergraduate Loans			

Dependents

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Relationship \_\_\_\_\_

Please list any assistance you or your spouse might receive

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